

## OFFICE OF THE CITY CLERK • CITY OF BINGHAMTON

Phil Strawn, City Council President Leighton Rogers, City Clerk

## BOARD OF ESTIMATE & APPORTIONMENT AGENDA City Hall, 38 Hawley Street, Binghamton, NY

City Hall, 38 Hawley Street, Binghamton, NY Wednesday, February 9, 2022

**Approval of Minutes:** Request to approve the minutes from the Board of Estimate & Apportionment meeting held on February 2, 2022

### **NEW BUSINESS**

Budget Amendment: RL22-09 Amend the General fund for the FEMA Court Street Flood Hazard Mitigation

Project

Budget Amendment: RL22-13 Amend the 2022 General Fund to allocate ARPA funds for COVID

expenses/supplies

Budget Amendment: RL22-14 Amend 2021 Fire Budget

Budget Amendment: RL22-15 Amend 2021 Signals/Combined Shops and Maintenance of Roads budgets

Budget Amendment: RL22-22 2022 Bond Ordinance

Budget Amendment: RL22-23 Amend 2021 Sewer Fund budget

Budget Amendment: RL22-24 Transfer from Water Street Reserve Fund to the Capital Fund for Water Street

Parking Garage design and architecture services



RL Number:
22.09

Date,Submitted:
1/S/22

City Clerk, City Hall, Binghamton, NY 13901 607-772-7005

### REQUEST FOR LEGISLATION

Requests for Legislation (RLs) may be submitted to the City Clerk's Office for consideration at City Council Work Sessions. RLs generated from within City Hall departments must be submitted to the Mayor, Comptroller and Corporation Counsel for review before submission. RLs generated by citizens may be submitted directly to the City Clerk's Office.

## **Applicant Information** Request submitted by: Tito Martinez Title/Department: Planning Dept. 607-772-7028 Contact Information: **RL** Information An Ordinance to amend the 2022 Budget to transfer funds from the General Proposed Title: Fund balance for the FEMA Court Street Flood Hazard Mitigation Project in the amount of \$720,681.42 Transfer attached. Suggested Content: FEDGEAL **Additional Information** Does this RL concern grant funding? Yes 🗆 No o If 'Yes', is the required RL Grant Worksheet attached? Yes No o Is additional information related to the RL attached? No D Yes 🗆 Is RL related to previously adopted legislation? Yes 🗆 No o If 'Yes', please provide Permanent Ordinance/Resolution/Local Law number(s): OFFICE USE ONLY Mayor: Comptroller: Corporation Counsel: PW/Parks Finance [7 Planning a MPA D Employees Rules/Special Studies

| 720,681.42   | 2,882,727.42  |
|--|---|
| Increase<br>A9950.59000.X0003 Transfer to Capital - FEMA | Increase<br>H8684.533508.X0003 Court St-FEMA-Demo                               |
| 720,681.42   | 720,681.42<br>2,162,046.00  |
| Fund Balance   | Increase<br>H45031.X0003 Interfund Xfer-FEMA<br>H44089.X0003 Revenue-FEMA Grant |
| Decrease<br>A49999                                       | Increase<br>H45031.X0003<br>H44089.X0003  |

RL Number: 22-13

Date Submitted: 111122

City Clerk, City Hall, Binghamton, NY 13901 607-772-7005

## REQUEST FOR LEGISLATION

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|  | 11                   | ppicant miorina   | tion            |  |
|--|----------------------|-------------------|-----------------|--|
| Request submitted by:  | CHUCK SHAGER         | R                 |                 | and the second s   |
| Title/Department:  | COMPTROLLER/         | FINANCE           |                 |  |
| Contact Information:   | 607-772-7011         |                   |                 |  |
|  |                      | RL Information    | <u>1</u>        |  |
| Proposed Title:  | An ordinance to an   | nend the 2022 Ge  | neral Fund bud  | get to allocate American   |
| Rescue Plan Act (ARPA  | A) Funds for Additio | nal Coronavirus e | xpense/supplies | 3.   |
| Suggested Content:   |                      |                   |                 | he amount of \$\frac{1}{25,000}\$  Provided the second of th |
| Expense.   |                      |                   |                 |  |
| AND THE PROPERTY OF THE PROPER |                      |                   |                 |  |
|  | Ad                   | ditional Informa  | tion            |  |
| Does this RL concern gr  | ant funding?         |                   | Yes 🗆           | No 🗷   |
| If 'Yes', is the required I  | RL Grant Workshee    | et attached?      | Yes □           | No 🗷   |
| ls additional information  | related to the RL a  | attached?         | Yes □           | No 🛎   |
| Is RL related to previous  | ly adopted legislati | on?               | Yes □           | No ⊠   |
| If 'Yes', please provide I   | Permanent Ordinan    | ce/Resolution/Lo  | cal Law number  | (s):   |
| Mayor: Comptroller: Corporation Counsel: Finance 吳 Planni  | ng D MPA D           | OFFICE USE ONL    | Employees       | Rules/Special Studies 🗆  |



RL Number: 22 – 14

Date Submitted: 1/12/22

City Clerk, City Hall, Binghamton, NY 13901 607-772-7005

## REQUEST FOR LEGISLATION

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| Request submitted by:     | ALAN GARDINER            |                  |                 |                       |
|---------------------------|--------------------------|------------------|-----------------|-----------------------|
| Title/Department:         | FIRE                     |                  |                 |                       |
| Contact Information:      | 607-772-7016             |                  | -               |                       |
|                           | <u>R</u>                 | L Information    |                 |                       |
| Proposed Title:           | ordinance to amend t     | he 2021 Fire Dep | partment budget | to fund overbudget    |
| line items                |                          |                  |                 |                       |
|                           |                          |                  |                 |                       |
| Suggested Content:        | see attached             |                  |                 |                       |
|                           |                          |                  |                 |                       |
|                           |                          |                  |                 | -                     |
|                           |                          |                  |                 |                       |
|                           | Addit                    | tional Informati | on              | -                     |
| Does this RL concern gr   | rant funding?            |                  | Yes □           | No 🗈                  |
| If 'Yes', is the required | RL Grant Worksheet a     | ttached?         | Yes □           | No 🗷                  |
| Is additional information | n related to the RL atta | ched?            | Yes□            | No ₪                  |
| Is RL related to previou  | sly adopted legislation  | ?                | Yes □           | No 🗷                  |
| If 'Yes', please provide  | Permanent Ordinance/     | Resolution/Loca  | l Law number(s  | ):                    |
|                           |                          | FICE USE ONLY    |                 |                       |
| Mayor:                    | Last                     | MU               |                 |                       |
| Comptroller:              | 0%                       |                  |                 |                       |
| Corporation Counsel:      | BA                       | Δ                |                 |                       |
| Finance (2) Plann         | ing   MPA                | PW/Parks □       | Employees       | Rules/Special Studies |

| INCREASE |       |                        |                   | DECREASE | K.    |   |                                |             |
|----------|-------|------------------------|-------------------|----------|-------|---|--------------------------------|-------------|
| A3410    | 51630 | OUT OF TITLE           | 375.00            |          |       |   |                                |             |
| A3410    | 51660 | AL LEAVE TIME          | 425.00            | A3410    | 54620 | ш | EQUIPMENT REPAIRS & MAINTENANC | 800.00      |
| A3410    | 54112 | GASOLINE / DIESEL FUEL | 1,250.00          |          | -     |   |                                |             |
| A3410    | 54205 | RELOCATION EXPENSES    | 310.00            | A3410    | 54610 | ш | SUILDING/EQUIP IMPROV & MAINT  | 1,560.00    |
|          |       |                        |                   |          |       |   |                                |             |
|          |       | TOTAL                  | \$ 2,360.00 TOTAL | TOTAL    |       |   |                                | \$ 2,360.00 |
|          |       |                        |                   |          |       |   |                                |             |



RL Number: Date Submitted:

City Clerk, City Hall, Binghamton, NY 13901 607-772-7005

REQUEST FOR LEGISLATION

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| Request submitted by  | : Dan Maerkl                                   |                   |                 |                         |
|---|--|-------------------|-----------------|-------------------------|
| Title/Department:   | Title/Department: Commissioner of Public Works |                   |                 |                         |
| Contact Information: demaerkl@cityofbinghamton,com; 607-772-7021  |  |                   |                 |                         |
| RL Information  |  |                   |                 |                         |
| Proposed Title:   | Amend the 2021 S                               | ignals/Combined S | Shops and Maint | enance of Roads budgets |
|   |  | *                 |                 |                         |
|   |  |                   |                 |                         |
| Suggested Content: Transfer \$4996.76 from A1650.51000 Personal Services (Laborer) to:  |  |                   |                 |                         |
| A1650.51900 Overtime \$1643.96 / A1650.54202 Electricity \$510.37 / A5110.51900 Overtime \$2842.43  |  |                   |                 |                         |
|   |  |                   |                 |                         |
|   |  | 5                 |                 |                         |
| . SE  | Ad   | ditional Informat | ion             |                         |
| Does this RL concern gr   | ant funding?                                   |                   | Yes □           | No ⊠                    |
| If 'Yes', is the required   | RL Grant Workshee                              | t attached?       | Yes 🗆           | No 🗆                    |
| Is additional information   | n related to the RL a                          | ttached?          | Yes 🗆           | No 🗷                    |
| Is RL related to previously adopted legislation?  Yes □ No   No   No   Moreover the state of th |  |                   |                 | No ⊠                    |
| If 'Yes', please provide  | Permanent Ordinand                             | ce/Resolution/Loc | al Law number(s | ):                      |
| Mayor: Comptroller: Corporation Counsel:  | JA:  | OFFICE USE ONLY   |                 |                         |
| Finance p Planni  | ng □ MPA □                                     | PW/Parks □        | Employees 🗆     | Rules/Special Studies   |



RL Number: 22 - 22

Date Submitted: 1/12/22

City Clerk, City Hall, Binghamton, NY 13901

607-772-7005

## REQUEST FOR LEGISLATION

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|  | -                         |                |                 |                  |         |
|--|---------------------------|----------------|-----------------|------------------|---------|
| Request submitted by: CHUCK SHAGER       |                           |                |                 |                  | 3       |
| Title/Department: COMPTROLLER/FINANCE    |                           |                |                 |                  |         |
| Contact Information:                     | 607-772-7011              |                |                 |                  |         |
|  | R                         | L Information  |                 |                  |         |
| Proposed Title:                          | approve the 2022 bon      | d ordinance    |                 |                  |         |
| · · · · ·                                |                           |                |                 |                  |         |
|  | 2                         |                |                 |                  |         |
| Suggested Content:                       | see attached bond ordin   | ance           |                 |                  |         |
|  |                           |                |                 |                  |         |
| 3  |                           |                |                 |                  |         |
|  |                           |                |                 |                  |         |
|  | Addit                     | ional Informat | ion             |                  |         |
| Does this RL concern gr                  | ant funding?              |                | Yes □           | No 🗷             |         |
| If 'Yes', is the required                | RL Grant Worksheet a      | ttached?       | Yes □           | No 🗷             |         |
| Is additional information                | n related to the RL attac | ched?          | Yes ⊠           | No □             |         |
| Is RL related to previous                | sly adopted legislation   | ?              | Yes □           | No 🗷             |         |
| If 'Yes', please provide                 | Permanent Ordinance/      | Resolution/Loc | al Law number(s | s):              |         |
| Mayor: Comptroller: Corporation Counsel: | O W ASON                  | FICE (SE ONLY  |                 |                  |         |
| Finance Plann                            | ing □ MPA □               | PW/Parks 🗆     | Employees 🗆     | Rules/Special St | udies 🗅 |



RL Number: 22 - 23

Date Submitted 1/12/22

City Clerk, City Hall, Binghamton, NY 13901 60

607-772-7005

## REQUEST FOR LEGISLATION

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| Request submitted by:   | CHUCK SHAGER   |                   |                |                         |  |
|---|--|-------------------|----------------|-------------------------|--|
| Title/Department:   | Title/Department: COMPTROLLER/FINANCE  |                   |                |                         |  |
| Contact Information: 607-772-7011   |  |                   |                |                         |  |
|   | RL Information   |                   |                |                         |  |
| Proposed Title:   | An ordinance to ame  | end the 2021 Sew  | er Fund budget | to transfer funds       |  |
| to pay for NYS-EFC DRB ineligible costs fees advanced to contractors                            |  |                   |                |                         |  |
|   |  |                   |                |                         |  |
| Suggested Content: ordinance to transfer funds to pay for NYS-EFC ineligible cost by increasing |  |                   |                |                         |  |
| G8150.54430 LEGAL FEE   | G8150.54430 LEGAL FEES BY \$120,006.90 and increasing G42210 Other Govt Revenue by \$120,006.90 to reflect |                   |                |                         |  |
| Village of JC portion of legal ex   | xp to be allocated to all m  | unicipalities.    |                |                         |  |
|   |  |                   |                |                         |  |
|   | Add  | itional Informati | on             |                         |  |
| Does this RL concern gra  | ant funding?   |                   | Yes □          | No 🗷                    |  |
| If 'Yes', is the required F   | RL Grant Worksheet   | attached?         | Yes 🗆          | No 🗷                    |  |
| Is additional information   | related to the RL att  | ached?            | Yes ₪          | No 🗆                    |  |
| s RL related to previously adopted legislation?  Yes   No                                       |  |                   |                |                         |  |
| If 'Yes', please provide Permanent Ordinance/Resolution/Local Law number(s): 021-142            |  |                   |                |                         |  |
| Mayor: Comptroller: Corporation Counsel:  |  | FFICE USE ONLY    |                |                         |  |
| Finance de Plannir  | ng □ MPA □   | PW/Parks □        | Employees      | Rules/Special Studies 🗆 |  |

Verno org IMA

Increase Expense
Decrease Expense
G8150.54430 Legal Fees \$ 145,495.10 G9730.57000 Ban-Interest

\$ 145,495.10

Increase Expense G8150.54430 Legal Fees \$ 120,006.90 G42210

Increase Rev
Other Govt Revenue
(create this line)



RL Number: 22-24

Date Submitted: 13/22

City Clerk, City Hall, Binghamton, NY 13901 607-772-7005

## REQUEST FOR LEGISLATION

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|  | Applicant into   | mation              |                         |  |  |
|--|--|---------------------|-------------------------|--|--|
| Request submitted by:  | CHUCK SHAGER   |                     |                         |  |  |
| Title/Department:  | Title/Department: COMPTROLLER/FINANCE                                    |                     |                         |  |  |
| Contact Information: 607-772-7011  |  |                     |                         |  |  |
|  | RL Informa   | <u>ition</u>        | ,                       |  |  |
| Proposed Title:  | Proposed Title:  AN ORDINANCE APPROVING A TRANSFER FROM THE WATER STREET |                     |                         |  |  |
| RESERVE TO THE CAR   | PITAL FUND FOR THE WATER   | STREET RAMPS FO     | R THE COSTS             |  |  |
| OF DESIGN AND ARC  | HITECTURE WORK.  |                     |                         |  |  |
| Suggested Content:   | AN ORDINANCE to REQUEST  | A TRANSFER OF \$8   | 50,000 FROM             |  |  |
| WATER STREET CAPITAL RESERVE (A.878A) TO CAPITAL FUND H5650.525272 (WATER STREET |  |                     |                         |  |  |
| PARKING GARAGE). S   | EE ATTACHED FOR SPECIFIC   | BUDGET LINES.       |                         |  |  |
|  |  |                     |                         |  |  |
|  | Additional Info  | rmation             |                         |  |  |
| Does this RL concern gra   | ant funding?   | Yes □               | No 🗷                    |  |  |
| If 'Yes', is the required F  | RL Grant Worksheet attached?   | Yes □               | No ⊠                    |  |  |
| Is additional information  | related to the RL attached?  | Yes □               | No ⊠                    |  |  |
| Is RL related to previously adopted legislation?  Yes  No                        |  |                     |                         |  |  |
| If 'Yes', please provide I   | Permanent Ordinance/Resolution   | /Local Law number(s | ): 021-163, 021-111     |  |  |
| Mayor:<br>Comptroller:   | OFFICE USE O   | ONLY                |                         |  |  |
| Corporation Counsel:   | BOD  |                     |                         |  |  |
| Finance Plannin  | ng   MPA   PW/Parks  | Employees □         | Rules/Special Studies □ |  |  |

| 850,000.00                  | 850,000.00                            |  |
|-----------------------------|---------------------------------------|--|
| A9950.59000 Xfer to Capital | H5650.525272 Water St. Parking Garage |  |
|                             | H5650.5252                            |  |
| Increase                    | Increase                              |  |
| 850,000.00                  | 850,000.00                            |  |
| Reserve- Parking Ramp       | H.45031 Interfund Transfer            |  |
| A878A                       | H.45031                               |  |
| Decrease                    | Increase                              |  |